

ATTORNEY DOCKET NO.: 1240



PATENT APPLICATION

IPW
RCE
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IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Thomas L. BASCOM

Confirmation No.: 6843

Application No.: 10/090,740

Examiner: Londra C. Burge

Filing Date: March 6, 2002

Group Art Unit: 2178

Title: A METHOD AND SYSTEM FOR MAKING DOCUMENT OBJECTS AVAILABLE TO USERS OF
A NETWORK

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

REQUEST FOR CONTINUED EXAMINATION (RCE) UNDER 37 CFR 1.14

Subsection (b) of 35 U.S.C. 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on
or after June 8, 1995.

See The American Inventors Protection Act of 1999 (AIPA).

Sir:

This is a Request for Continued Examination (RCE) under CFR 1.114 of the above-identified application.

Submission under 37 CFR 1.114

☐ Previously submitted:

☐ Consider the amendment(s)/reply under 37 CFR 1.116 previously filed on

(Any unentered amendment(s) referred to above will be entered).

☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on

☐ Other

☒ Enclosed:

☒ Amendment/Reply

☐ Affidavit(s)/Declaration(s)

☐ Information Disclosure Statement (IDS)

☐ Other

☐ Other

12/29/2005 HALI11 00000031 502849 10090740

01 FC:2252 225.00 DA
02 FC:2801 395.00 DA

CONTINUED EXAMINATION TRANSMITTAL DEC 27 2005
(RCE) (37 CFR 1.114) (continued)

ATTORNEY DOCKET NO.: 12038



PATENT APPLICATION

Miscellaneous

- ☐ Suspension of action is requested under 37 CFR 1.103(c) for a period of _____ Months.
The fee for this Suspension is (37 CFR 1.17(i)) \$130.00
- ☐ Other
- ☒ RCE filing fee \$395.00
- ☒ A Petition for Extension of Time
- | | |
|------------------------------------------------|----------|
| <input type="checkbox"/> one month | \$60.00 |
| <input checked="" type="checkbox"/> two months | \$225.00 |
| <input type="checkbox"/> three months | \$510.00 |
| <input type="checkbox"/> four months | \$795.00 |
- ☐ Other fees
- ☐

Total Fees = \$455.00

Please charge **\$620.00** to Deposit Account No. **50-2849** to cover the above fees. In the event any variance exists between the amount authorized to be charged and the actual charges, please charge or credit any difference to Deposit Account No. **50-2849**.

- ☒ A duplicate copy of this transmittal letter is enclosed

Respectfully submitted,

Sean S. Wooden
Attorney/Agent for Applicant(s)
Reg. No. 43,997

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Date: **December 27, 2005**